

201

REGARDING [PERMIT/CERTIFICATE] NUMBER: 26110/8394

**AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF  
USE OF WATER FOR DOMESTIC WELLS CREATED  
BY SUBDIVISION OR PARCELING OF LAND**

State of Nevada )  
 ) ss  
County of Carson )

I, HIGH COUNTRY, INC., do hereby swear under penalty of perjury  
base right holder

that the assertions of this affidavit are true.

1. I am the owner-of-record of all / a portion of 26110/8394  
(circle one) permit number, certificate number

\_\_\_\_\_ as indicated in the records of the Nevada State Engineer.  
or decreed right

2. I hereby withdraw an amount of water equivalent to:  
16.16 AFA

enter a total amount of water equal to the sum of 2.02 a.f.a., or 1,800 g.p.d. for each proposed individual lot.

acre feet annually from the water appropriated under 26110 Cert. 8394  
permit number, certificate number or decreed right.

The water right or portion of water right withdrawn was appurtenant to the land more part-

iculary described as follows: A portion of APN 15-761-33, being 4.04 acres as shown  
Describe land drying up; describe with quarter sections, section,

on Relinquishment Map filed under Permit 26110. APN 15-761-33 is within the  
township, range, M.D.B. & M. and assessor's parcel numbers

NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 3, T. 17 N., R. 23 E., M.D.B. & M.

3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map: DESERT WELLS ESTATES

Describe place where water will be used; describe with

PHASE I, 8 Lots within the SE $\frac{1}{4}$ , Section 11, T. 17 N., R. 23 E., M.D.B. & M.  
quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers and attach map

A.P.N. 15-311-04. Please refer to attached Final Map for Phase I,  
Desert Wells Estates.

4. I understand that this withdrawal of all (a portion) of 26110, Cert. 8394

(circle base)

\_\_\_\_\_ must be approved by the Nevada State Engineer  
permit number, certificate number or decreed right  
in order for this withdrawal to become effective and enforceable.

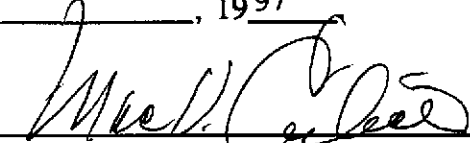
5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.

8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This 11th day of June, 1997



Affiant's signature  
President - High Country, Inc.

MAC V. CALICO

Affiant's printed name

8500 Highway 50 West  
Silver Springs, Nevada 89429

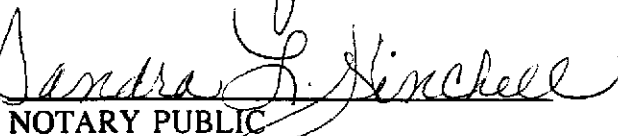
Mailing Address

(702) 883-3883

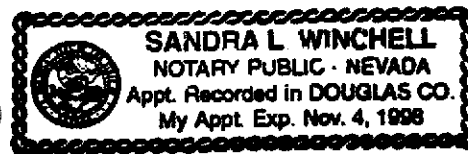
Telephone number

Subscribed and sworn to before me

this 11th day of June, 1997.



NOTARY PUBLIC



APPROVED: This 11th day of June, 1997.

OFF 206407  
LYON COUNTY REC.  
RECORD REQUESTED BY

*Western Engineering*  
97 JUN 12 PM 1:27

HAROLD CARR  
COUNTY RECORDER

FEE 9.00 DEP. 17.00



Deputy State Engineer

SEAL AFFIXED